

THE FIREWORKS DISPLAY WILL BE TONIGHT AT 9:00 (or when it gets dark). Again this year they will be fired on the property of Charles Dvorak, cottage 337, who has kindly let us use this site for the past several years. Thanks Mr. Dvorak!

ADS FROM AROUND THE LAKE AND THE COUNTRY

FOR SALE: Campus Green Schwinn "Sting Ray" bike. Good condition, light with generator. \$25.00 - cottage #98.

"Outgrown" Boys Bike - \$5.00 - Cottage #140.

Four pieces of sectional furniture. One Voice of Music record player, one speaker in enclosure. One AM/FM with preamplifier receiver (Craftsman). One AM radio with record input plug. Make an offer. W. J. Humphrey, Cottage #146.

ATTENTION: Do people from cottages #00 to #107 want a top-notch baby sitter? Age 12, Price: 50¢ an hour - call 476-2724.

WANTED: Odd jobs - Ask at the Whiteman cottage (#56) on the south side of the Lake.

WANTED TO RENT: Lovers of Birch Lake desire cottage for one week in July or August. Good references. Couple only. Mr. & Mrs. Gene Defauw - 259-9178 in Mishawaka or call local 476-9374.

Married Notre Dame law student wants cottage to rent during the school year. References available. Contact Ed Grimmer, 6039 Bunt Drive, Fort Wayne, Indiana 46818, (219) 477-3398.

FIREWORKS TONITE!!!!!!

NEWS FROM HERE AND THERE

Birch Lake Teens are reminded of the meeting at the Club at 1:00 p. m. (Indiana time). The main purpose of this meeting is to organize for the up and coming TEEN DANCE featuring "EQUINOX" to be held on Saturday, July 14.

MEN'S GOLF OUTING WILL BE FRIDAY, JULY 27th -- SAVE THAT DATE!!!!!!!

A DIRECTORS' MEETING WILL BE HELD THIS MORNING AT 10:00 AT THE YACHT CLUB!

FIREWORKS TONITE!!!!!!

A DIGEST OF THE MICHIGAN WATERCRAFT LAWS
PREPARED BY SHERIFF JAMES E. NORTHROP

1. All watercraft with motors must be registered and registration numbers affixed to watercraft.
2. No person shall operate any watercraft while under the influence of alcoholic beverage or narcotic drug, nor shall the operator consume any alcoholic beverage while in the process of operating any watercraft.
3. Any person who operates any watercraft in a careless and heedless manner so as to disregard the rights or safety of others, and at a speed that would endanger or likely to endanger any person or property, shall be guilty of reckless operation.
4. No person shall operate any watercraft at a speed greater than will permit him to exercise of reasonable care, to bring the watercraft to a stop within the assured clear distance ahead.

5. No person shall operate a watercraft in a manner so as to unreasonably interfere with the lawful use by others of any waters.
6. All motor boats must operate in a counterclockwise direction.
7. No operator of any watercraft shall have in tow any person on water skis, watersled, surfboard, or any similar contrivance during the period one hour after sunset to one hour prior to sunrise.
8. All accidents resulting in personal injury or property damage to exceed \$100 dollars shall be reported to local law authorities. (Sheriff Dept. in this area.)
9. There must be one competent observer plus the driver in any watercraft towing water skies, or any similar contrivance and the boat must be equipped with a 170° mirror.
10. All persons must be seated in the seats provided when the watercraft is underway or in motion; sitting on the decks or gunwale is prohibited.
11. No operator shall allow his watercraft to pass closer than one hundred (100) feet to any fishing craft.
12. No operator shall allow his watercraft to pass closer than one hundred (100) feet from any swimming area except then docking or debarking.
13. No person being towed on water skis or other similar contrivance shall be closer than one hundred (100) feet to any swimming area, fishing craft, pier, raft, or another watercraft.
14. The only exception to regulation above is when landing and taking off - then, extreme caution must be used.
15. Running lights are required on all watercraft between sunset and sunrise. (Red and Green front; White on rear).
16. Any organized and properly supervised race (authority from State Waterways Commission) has the right-of-way over waters designated as raceway during the period of the race.

SUNFISH SAILING RESULTS

June 24, 1973

<u>Skipper</u>	<u>Number</u>	<u>First Race</u>	<u>Second Race</u>	<u>Races Sailed</u>	<u>Points</u>
S. Cowen	20909	1	2	2	6
Keven Kruggel	24252	2	8	2	25
Kurt Kruggel	14766	3	10	2	29
M. Machalleck	130	4	5	2	25
T. Burchell	38228	5	6	2	30
B. Carpenter	21923	6	4	2	27
Tom Troeger	14310	7	1	2	19
Tim Troeger	14580	8	7	2	38
W. Spratt	-	9	9	2	44
R. Doolittle	29392	DNS	3	1	8

The Sunfish sailing season officially started with 10 boats participating. The low-point weighted curve scoring system will be used for the season with the best 12 races counting for the season. There will be a season trophy for all paid skippers who complete 12 season races and have paid their \$5.00 by JULY 6th. Let's get those Sunfish out! It is a good time to learn.

The July 4th Regatta will be held on Saturday, June 30th, with the first race starting at 3:00 p. m. (Michigan time) and two races on Sunday, July 1, starting at 11:00 a. m. (Michigan time). The sailing fee must be paid prior to the first race in order to qualify for trophies. The Olympic scoring system will be used for the regatta.

I would like to thank Seldon Foote for scraping and painting the starting boat and also for heading up the starting committee. He can use help, so if you would like to help start the races, please contact Seldon.

I know there are more than ten Sunfish on the lake, so please, join in the fun and come out and give us a run for our money. You don't have to be an expert sailor, all you have to do is get to the starting boat and then follow the course from buoy to buoy.

Mike Machalleck
Fleet Captain

Low Point Scoring Form

Position	Points
1	1
2	5
3	8
4	11
5	14
6	16
7	18
8	20
9	22
10	24
11	25
25	39

DETACH AND RETURN TO M. MACHALLECK - COTTAGE # 51

Owner's Name _____ Boat # _____

Cottage # _____ Color of Deck _____ Sails _____

Skipper: _____

MAKE CHECK PAYABLE TO BLYC AND RETURN TO M. MACHALLECK BY JUNE 30th.

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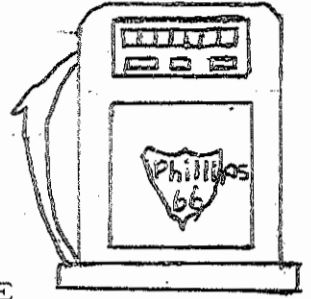
Hours - 9:00 - 4:00

Phone 476-2276

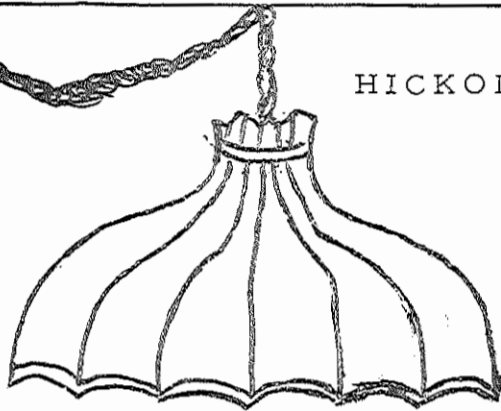
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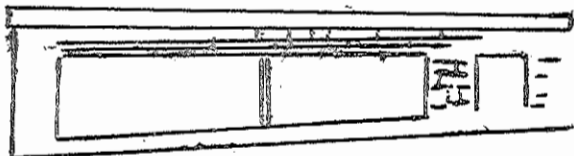
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EMERGENCY NUMBERS

Cass Co. Sheriff 455-2481
FIRE (Newburg-Porter) 120-244-5235
FIRE (Vandalia) 476-2440
Edwardsburg Ambulance
Service 633-2195