

BIRCH LAKE YACHT CLUB

No. 3

JUNE 14, 1980

COMMENTS from the COMMODORE

Last Saturday's Officers meeting was well attended and ideas and offers were many. Great enthusiasm was generated and hopefully will spread to the rest of the Lake residents.

Committees in charge of THE CLEAN - UP DAY were selected and briefed: BULLDOZING and PAINTING CHUCK FORTINO

LANDSCAPING - Prepare soil in front of building MARTY SAMTE

FLOWERS - NADINE BROWN and SALLY EVERETT

INSIDE CLEANING - SHERRY HOLLEMAN OUTSIDE WORK - COMMODORE and OFFICERS

SO COME --- HELP make the Yacht Club a place you'll want to come play and enjoy and bring your guests.

Anyone having ground cover or plants they wish to divide, call the committee or better yet, come Saturday and see what we need. We also need a REFRIGERATOR and an ELECTRIC STOVE. Any offers will be appreciated!!! Let's have everyone have a personal part in the Yacht Club.

We enjoyed getting the newsletter from the Birch Lake Association, telling us of their aims and progress. We appreciate everything they are doing and will be glad to help in any way we can. We also hope the Association members will continue as members of the Birch Lake Yacht Club and we can work hand in hand for a better Lake Community.

DAVE ANTHONY, COMMODORE

MEET YOUR DIRECTORS	DUES
SOUTH MARTY SANTE 476-28 LES JENSEN 476-28	1980-1981 BLYC DUES are \$14.00 This includes a subscription to The Riparian
DALE LEATHERMAN <u>EAST</u> NADINE BROWN 476-21	be used to support the BLYC social doings. With the appointment of DIRECTORS on each
BUD LOVEJOY 476-27 JOE O'BRIEN 476-93	them or mail check to: Phyllis Davis
HILL JOHN WENT	49095.
NORTH BOB VICSIK 476-22	COMGRATULATIONS to DON ERHARDT, 15214 Birch Lakeshore Dr. (S 04) upon his elect-
GUSSIE ECHOLS 476-24 WEST	jon as Birch Lake's own Cass County re- presentative on the Constantine School
SALLY EVERETT 476-27 RICK DOOLITTLE 476-97	60 Board. WE'RE ALL PROUD OF YOU DON!
COVE SHERRY HOLEEMAN 476-28	BB1 6 (B1 COR GODORD TROUBBL
	**** *

SOCIAL CALENDER

* 9:00 MI- 8:00 IN -WHITE AN'S COMBO

CHAIR PERSON HELEN WESSNER

OPEN HOUSE DANCE MONTE CARLO NIGHT JULY 19 MEN'S GOLF OUTING 25

LADIES LUNCHEON -- DIAMOND HARBOR INN AUG. 5

JUDY OLSON

FALL DINNER MARTY & JOHN BALL

We hope to add other events -- things for the small ones and youth group as soon as we get a chair-person. With the 'New Look' at the Club House, perhaps a Ladies Bridge - Euchre group - Men's Poker Night - Bingo or other events could be added. Let's all get involved - let your Director know your preferences and what you would like to help with to make it possible.

KEEP the above calender handy and KEEP the dates open to attend. The first event is JUNE 21st (just next week) and a GREAT TIME to see a NEW YACHT CLUB, enjoy the regular Lakers and get to meet the NEW MEMBERS and enjoy THE DICK WHITEMAN BAND. Once you've heard them, you're a fan and ready to dance - or just listen - all night!

Admission to the dance will be \$1.50 per person to help pay the cost of the band, and some Hors d'oeuvres or snacks to be shared. Been & mix furnished - b.y.o.booze!

CLUBHOUSE REMOVATIONS STARTED

Early Monday morning a front-end loader was at the Yacht Club, leveling the dirt on the back side of the Club House, clearing the wall, making it possible for water to run off. All excess dirt was used to fill in and make a better road. This was done by TIM SHAY with his tractor.

All expense for this project was donated by CHUCK FORTINO. THANKS CHUCK !

One of the other donations that came from the Saturday meeting was an offer by BOB VICSIK for laying tile on the floor; he furnishing all the materials. It was decided to try this on one half of the floor. THANKS BOB:

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SUNFISH FLEET NEWS

Last Sunday's races were called due to wind; too much wind that is. Sailors on the West and North sides couldn't understand it but they should've seen the East and South sides. Tomorrow we'll again try to start the Season.

DAVE OLSON, FLEET CAPTAIN

DOGS

In the interest of safety for bicyle riders, joggers and just plain walkers, keep your dogs under control or leashed at all times. Your animal can be hurt or hurt someone. There is a leash law in Cass County. The notice is mailed every year in your tax bill.

CLASSIFIED ADS

YARD AND GARAGE SALE AT RIETH'S

JUNE 28 9:00 IN - 10:00 MI Time
Electric Stove- Table & 4 chairs - Full
size Bed - Black & white TV - Dressing
table - Silvertone 30 chord Electric
Organ & Bench - Pelican Paddle BoatClothes - Odds and Ends

RIETH'S 62729 BIRCH LAKEVIEW DRIVE in WOODLAND COVE

EXPERIENCED HOUSE PAINTER

Willing to do indoor or outdoor work on lake homes, garages, docks, etc.
Also will do Odd Jobs

Reasonable rates

Reference available CALL BILL LOVEJOY at 476-2777

DO YOU NEED HELP ?
WINDOWS
HOUSE CLEANING
EAVES TROUGHS

BOAT BOTTOMS
BABYSITTING

YOU NAME IT ! WE DO IT !

KELLY & DOUG DAVIS

476-2396

GARAGE SALE

GARAGE SALE 9:00 IN to 6:00

JUNE 21 -22 9:00 IN to 6:00 A LOT OF MISCELLANEOUS ITEMS !!!!

TUDOR'S

15403 STOREY HILL ST. Westside

I wish to thank all residents of Birch Lake for their support in my being elected as school board member of Constantine Schools.

> Donald Erhardt 15214 Birch Lakeshore Dr.

COTTAGE RENTAL

Do you have friends or relatives interestin renting on Birch Lake? Last two weeks of June still available.

Call MACHALLECKS 476-9391

or (219) 277-3881

FOR SALE 2 props for Mercruiser 1/0, one 21 pitch and one 25 pitch Both like new. \$25.00 each phone 476-2454 the WENT'S

BABYSITTING

EXPERIENCED eighteen year old will do babysitting during the week, night or day Call 476-2242 Ask for RENEE'

FREE- Hydroplane boat without motor- needs: work. Pick up at Cottage #00 - Southside ANTHONY'S

FOR SALE: 15 ft. GLASTRON RUNABOUT, 50 HP
Mercury, New Seats. Complete with Trailer. See at HAINES' 63514 BIRCH ROAD
phone 476-2770

FREE: DOLLY & TRACKS for Sailboat launching. Come & get it & it's yours.

HAINES! 476-2770

PLAN TO ATTEND JUNE 21st
SATURDAY NIGHT 9:00 MI -- 8:00 IN
OPEN HOUSE DANCE
BIRCH LAKE YACHT CLUB
DICK WHITEMAN COMBO

\$1.50 per person

Please bring Hors d'oeuvres or snacks

Beer and mix furnished

Bring your own booze

Helen Wesner, Chairperson

PLAN TO ATTEND. LET'S MAKE THIS FIRST EVENT A HUGE SUCCESS!!!

TOM'S GARAGE

We Repair
Automobiles and Lawn Mowers

We Sell DAIRY PRODUCTS...MISCELLANEOUS SNACK ITEMS..

STOP AND SEE US...

* TOM * BECKY * BETTY fours: 7:45 A.M. -8:45 P.M. (Mi. Time)

hone: 476-2272

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... WRECKER SERVICE ...

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in Williamsville

MACRAME and SUPPLIES
DAY WORKSHOP - NIGHT CLASSES

Firing - Ducan Paints - Greenware

10 A.M. - 10 P.M. Mon-Wed. -Thurs 7 P.M. - 10 P.M. Tues. 10 A.M. - 12 Noon Sat.

Phone: 476-2359

WANTED



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D. WEAVER

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COUNTRYSIDE BEAUTY SHOP Pat Swiatkowski, Operator

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Weekly pick up \$5.00 per month

- WAYSIDE BEAUTY SHOP -

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OWNER - OPERATOR PAULA SEAGER
CALL FOR APPOINTMENT
CLOSED MONDAY AND WEDNESDAY

SPORTSMEN'S CENTER ROCCO A. PAPANDREA

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Reasonable Rates

Insured

SOUTH BEND THIS TUNE

"SHEDS MORE LIGHT"

ON ALL THE NEWS AND SPORTS FOR BIRCH LAKE RESIDENTS

COTTAGE DELIVERY RATES:

SUNDAY ONLY \$2.25 PER MO. SATURDAY & SUNDAY \$2.80 PER MO.

7-DAY DELIVERY \$4.90 PER MO.

PHONE:

476-2577 or (219) 233-6161 (Collect)

THE HAIR HUT

136 N. Rowland, Cass., MI 445-8084

The Latest Summer Cuts by OPEN MONDAY THROUGH SATURDAY

Redken Products Full Service Salon

NEED A BABYSITTER?

CONTACT: CINDY ZESINGER AT 476-2742 ON THE NORTH SHORE. AGE 16

> BABYSITTING and HOUSEWORK NEEDED? Call ILONA WHITEMAN 476 - 2792

YARD WORK & ODD JOBS TO BE DONE? Call RON WHITEMAN 476 - 2792

YACHT CLUB available for PRIVATE USE 2500 RENTAL + \$2500 DEPOSIT to be returned if Club is clean and no damage. Call Commodore - 476-9997 on Edutor 476-9391 for available dates

GOT SOMETHING TO SELL ...? SELL IT IN THE BARKER! VERY REASONABLE RATES PHONE: 476- 9391 , TODAY!

WHAT TO DO IN CASE OF----

FIRE OR ACCIDENT

DIAL 120 - 244 - 5235 NEWBERG & PORTER FIRE DEPARTMENT say " I want to report a (fire, accident, etc.) GIVE NAME & LOCATION. ANSWER ALL QUESTIONS CALMLY.

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HOURS: Mon.-Thur. 10:COAM to S:COPM Fri. 10:COAM to 5:COPM Sat. 10:COAM to 3:COPM

Tapes & records are available in the Audio-Visual Dept. A Summer Reading Program is being launched for the children Monday, June 16, with a Balloon Ascension.

Special exhibits are featured through out the year. This new building opened in the Fall of 1978.

> NEWBERG-PORTER BRANCH in JONES

Mon. & Fri. 1:00 PM to 5:00 PM HOURS: 4:00 PM to 5:00 PM Wed.





1906 E. McKinley Mishawaka, IN 46544

PH. (219) 259-8557 PH. (219) 674-6304

EVERYTHING FOR YOUR OFFICE NEEDS